# September Lafayette County 4-H Family Digest!



# Don't forget to mark your calendars for National 4-H Week October 2-8, 2016

Celebrate with Lafayette County 4-H at the 1<sup>st</sup> Annual Kickball tournament – October 2<sup>nd</sup> from 12:30 – 2:00 p.m. at the Wiota Ball Field. Bring a friend and invite them to join 4-H!

Here are three ways to show your support for National 4-H Week on social media and more!

First, check out the National Social Media Guide in this folder. Please add the #WI4H hashtag on social media or @Wisconsin4HYouthDevelopment to tag us and spread the love.

- 1. Use these 24" x 24" print-ready photo frames (the 4-H-Grown-Social-Media-Sign file) to create a photo booth for 4-H'ers at local events, then be sure to tag and share those photos with the #4HGrown hashtag on social media. For best results, print these files professionally on a rigid material such as foam core or PVC. \* A zip file containing the InDesign document package is also available in the folder, should you wish to personalize the photo frames.
- 2. On Facebook, you can add a frame to your profile picture to show your support for participating events, causes or organizations.

To add a frame to your profile picture:

- 1. Go to the profile picture frame feature
- 2. Click on the menu right of your profile picture
- 3. Select the profile picture frame you would like to use
- 4. Click Use as Profile Picture to save

If you're unable to add a frame to your profile picture from the Facebook mobile app, make sure you're using the latest app version.

3. There's a treasure trove of flyers, posters and ads available at 4-h.org. Go to 4-H Professionals and click Marketing Resources (create a login if you do not have one) and then click 4-H Marketing Assets.

# Re-enrollment now open at: wi.4honline.com – deadline to enroll for the 2016-17 year is: November 1, 2016

# State 4-H Horse Expo

Grab your hats, chaps and enthusiasm . . . and join the Equine Enthusiasts September 15th - 18th, 2016 at the Wisconsin State Fair Park.

The State 4-H Horse Show is open to any eligible 4-H Horse Project member in grades 6-13, who has been approved by a University Extension Agent in their county and by the project leader. They must be a 4-H member in good standing, and have won at least one blue ribbon in a class at their county fair!

Good luck to Nicole Teutschmann and Ashley Carns! More information and photos in the October Family Digest.

### 2017 4-H Fall Forum

#### Green Lake Conference Center, Green Lake, WI



Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

This year at Fall Forum, a select group of twelve 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the <u>Wisconsin 4-H Hall of Fame</u>. The induction ceremony will take place during dinner Saturday night.

Registration will be available late summer via 4HOnline (wi.4honline.com)

#### The purpose of Fall Forum:

- · Provide an educational opportunity for youth and adult volunteers
- · Develop youth and adult partnerships
- · Create an engaging environment to facilitate discussion between counties
- · Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs.

**When:** November 4 - 6, 2016 (registration begins at 6:00 p.m. Friday, November 4). We will conclude Sunday, November 6 at 10:30 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

**Who:** Each county is encouraged to send a delegation of youth and adults

- Youth 7<sup>th</sup> 13<sup>th</sup> grade
- · Adult volunteer leaders

· Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Here is a breakdown of the cost for Fall Forum this year:

- \$85 registration fee per person Friday Sunday (pizza buffet Friday night, 3 meals Saturday, 1 meal Sunday)
- \$75 registration fee per person Saturday Sunday (3 meals Saturday, 1 meal Sunday)
- \$70 registration fee Saturday (lunch and Hall of Fame dinner)
- \$50 registration fee Saturday (lunch only)
- · Lodging:
  - Adults
    - **§** \$45/night if there are two adults
    - § \$75 Single adult room (limited availability)
    - \$ \$25/night with three or more adults per room
  - o Youth:
    - \$ \$\$25/night with three six youth per room

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 11 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants are required to identify a chaperon who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement.

# 2017 Leadership Washington Focus- A New Opportunity for 7-9 grade members

by chris.viau

#### LEADERSHIP WASHINGTON FOCUS Fact Sheet\_2017

Do you have 4-H members in grades 6-8 who would benefit from a premier leadership development experience in Washington DC?

Consider reserving spots on for the 4th Leadership Washington Focus experience.

About the trip:

Leadership Washington Focus (LWF) is a 4-H leadership program for youth currently in grades 6-8 (2016-17 school year). The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF.

#### Middle school 4-H delegates will:

- · Build confidence in their ability to motivate and direct others in meaningful action
- · Practice effective communication with others through group discussion and public speaking
- · Work with others to create and accomplish goals
- · Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ersfrom across the nation.
- · Experience hands-on learning using the historical backdrop of Washington, D.C.

#### Some specifics:

- · Youth from any WI 4-H county are welcome.
- Dates of travel July 16-21, 2017 (only one session will be offered next summer)
- Reservation for seats are due no later than December 1st. Deposits will be due no later than January 15, 2017.
- Total trip cost is approximately \$1100 per youth participant and includes: Round-trip transportation. Leadership Washington Focus program registration (includes lodging and meals at the 4-H Center), and some incidentals.
- Travel will be by coach bus (Alternative travel may be considered depending on group size and cost)
- · Chris Viau, Wood County 4-H Agent, is the trip Coordinator
- Youth and parents will participate in a orientation session in the Wisconsin Rapids/Stevens Point area prior to the trip, in person or via technology.

Contact Chris Viau, <a href="mailto:chris.viau@ces.uwex.edu">chris.viau@ces.uwex.edu</a> or 715.421.8439 for more information.

## **Trip & Awards for 2017**

Find all of the applications and information online at <a href="http://lafayette.uwex.edu">http://lafayette.uwex.edu</a>.

Your award forms are due by 4:30 p.m. on November 1, 2016!

Interviews will take place on November 13th . . . You choose a time. Session A will run from 2:30—4:30 and Session B will run from 4:30—6:30 p.m. Call the Extension Office (608) 776-4820 to reserve your spot, or mark it on your application when you turn it in.

#### LAFAYETTE COUNTY 4-H MEMBER OPPORTUNITIES

<u>Wisconsin 4-H & Youth Conference</u>-Held on the UW-Madison campus, June 26-29, 2017. The Wisconsin 4-H & Youth Conference is an excellent opportunity for 4-H'ers in grades 7-10. Youth have a chance to learn from and exchange ideas with 4-H'ers from around the state and experience a supervised college setting. Cost will be approximately \$235.

\$141.00 (Participant's share); \$94.00 (Leaders' share) Please follow the link for more information: <a href="http://4h.uwex.edu/events/wisconsin-4-h-youth-conference/">http://4h.uwex.edu/events/wisconsin-4-h-youth-conference/</a>.

<u>Citizenship Washington Focus</u>-Citizenship Washington Focus is conducted by the National 4-H Foundation at the National 4-H Center, Washington, D.C. for youth in grades 10-12 to supplement citizenship training provided by Extension. Listening, learning, sharing, receiving, caring, and touring are all part of the 6-day learning experience. Visits to Capitol Hill, government departments, historic sites and memorials to Great Americans enhance the citizenship learning experience. The cost of the trip is approximately \$1,100.

\$660.00 (Participant's share); \$440.00 (Leaders' share) Use the link for more information: <a href="http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/">http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/</a>

<u>National 4-H Conference</u>-Held in Washington, D.C., in April, for 10-12<sup>th</sup> graders. Six youth from the state of Wisconsin are selected to attend this working conference held at the National 4-H Center. Each participant selects an issue (i.e. education, promotion, environment, violence) and works with other youth from across the country to develop plans that help direct future 4-H programming. Delegates spend the majority of time contributing to stimulating task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring. Qualifications: must be in 10-12<sup>th</sup> grade during the program; maximum age is 18 as of January 1, 2017. The total cost of the National 4-H Conference Trip is approximately \$1,100.

\$660.00 (Participant's share); \$440.00 (Leaders' share). Please follow the link for more information: <a href="http://4-h.org/parents/national-4-h-conference/">http://4-h.org/parents/national-4-h-conference/</a>.

<u>National 4-H Congress</u>-Held in Atlanta, Georgia, in November. Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the country. Qualifications: must be in 10-12<sup>th</sup> grade at the time of selection; maximum age is 18 as of January 1, 2017. The total cost of the National 4-H Congress is approximately \$1,100. \$660.00 (Participant's share); \$440.00 (Leaders' share). Please follow the link for more information: <a href="http://national4-hcongress.com/">http://national4-hcongress.com/</a>.

<u>Leadership Washington Focus</u> – Held in Washington D.C. July 17-21, 2017. For 4-H members entering grade 7-9. Please reference the article in the newsletter, or follow the link for more information: <a href="http://4-h.org/parents/leadership-washington-focus/">http://4-h.org/parents/leadership-washington-focus/</a>.

<u>4-H Camp Counselor</u>-Youth who will be 16 by camp next summer can volunteer to be a summer camp counselor. Lafayette County will be working with Green and Iowa Counties to plan 4-H Camp. The youth will spend time at Upham Woods where they will be responsible for youth and will be teaching leadership, respect of nature, meeting new friends, and having a lot of fun in a beautiful outdoor setting. As a counselor, you will help supervise campers, coordinate events and provide a positive role model image. 2017 dates of camp TBA.

<u>Key Award</u>-The Key Award is given to outstanding 4-H members each year in grades 10-12. The Wisconsin Farm Bureau Federation, Rural Insurance Companies, Growmark Inc. and Midwest Livestock Producers sponsor this important leadership award. The purpose of the Key Award is to provide special recognition to 4-H members who have shown consistent growth in their 4-H program, who have developed the leadership ability, and who have been helpful members in their club and community. Recipients are recognized at the 4-H Recognition Banquet in October, 2016. Each recipient will receive a pin and key award certificate mounted in a frame.

<u>Step Into the Future Award</u>-This award is given to one or two outstanding older 4-H members each year. It is offered as recognition of excellence in character and well-balanced personal development, as well as demonstrated qualities of constructive leadership. Recipients are recognized at the 4-H Recognition Banquet in October, 2016.

<u>Youth Voting Representatives to 4-H Leaders' Association</u>-One or two youth are selected to represent 4-H members at 4-H Leaders' Association meetings. The meetings are held the 3<sup>rd</sup> Sunday of November, February, April, June, August, and September. They are held at 6:30 p.m. in Lafayette County Courthouse (Extension foyer), Darlington. Your responsibility will be to serve as a voice for 4-H members across Lafayette County.

<u>"Y-Knot" (STEM) Team –2017</u>. If you would like to be involved with STEM in Lafayette County, please stay tuned for more information. Check out STEM at: <a href="http://www.uwex.edu/ces/4h/set/index.cfm">http://www.uwex.edu/ces/4h/set/index.cfm</a>. Members of the 2017 team will be working with Lafayette County 4-H Members.

<u>4-H Youth Ambassador</u> – We WANT you!!! Be a leader and share your skills with younger 4-H members, net-work with other county Ambassadors, and build your resume! You will complete the application and interview on November 13<sup>th</sup>.Our

first meeting will be in December – to plan our year! If you are only applying to become an Ambassador, then you do NOT need a letter of recommendation from your 4-H Club Leader.

### **Archery Project – Year in Review**

Another shooting sports season has gone by. There were over 70 members enrolled in the archery project this past year with an average of 40 members at each practice. For our second practice, we had 'bring a friend' day. There were several friends of members that participated. Each practice includes a wildlife segment that corresponds with the shooting sports competitions.

Members participated in several state-wide competitions again this year. They included Wood County winter shoot, Washington County, Shawano County, Wood County summer shoot and Dodge County. Lafayette County hosted their 6<sup>th</sup> annual 4-H archery shoot in April, which had an increase in participants this year. These competitions are open to all 4-H Shooting Sports members across the state. In past years, we even had some members from Illinois participate.

Our members did very well at these competitions. These competitions are fun experiences and a chance to meet new people. As a whole our members improved in the wildlife competition with several top placings. Of note, a major accomplishment was made by Abigail Richardson at the Wood County summer shoot. This competition has a shoot off at the end with the top scoring archers. Abby won the shoot out over all age groups in the 3-D round. Awesome job!!

For the older members, these competitions allow them to qualify for the state archery team that will go to the national competition in Grand Island, NE during the summer. This year one of our senior members, Dylan Zasada, qualified to be a member of this team. He was only the second Lafayette County member to achieve this goal. There were 100 entrants in the compound archery division. Competition was tough. Dave Zasada coached the team and stated there were some very difficult shoots. Dylan placed 40<sup>th</sup> overall-five days with three shooting sections. Congratulations, Dylan!

As a final note, project sign up is coming soon. If you are a member 8 years old and in 3<sup>rd</sup> grade and interested in archery, consider signing up or even coming to the 'bring a friend' day. There is no cost and equipment is provided by the club. It is a great experience. Our schedule will be coming out soon-watch your newsletter. In the meantime, if you have any questions you can email Missy or Dave Zasada at <u>zasada4x@gmail.com</u>.



2015-16 La. Co. Archery Project picture



Shooting at Washington Co.



Washington Co. group



Shawano Co Group Champ



Wood Co Summer Group



Abby - 3-D Shoot-out



Fair Shoot



2016 Lafayette County Fair Shoot participants



Thank you to Badgerland Financial



2016 WI Compound Archery Team



Early AM practice for Nationals

On the flip side, here are some pictures from the firearm side of Shooting Sports...





2016 Fair Shoot Group Fair Shoot Air Rifle and .22 Rifle



Shawano County Air-Rifle



Wood County Air-Rifle Silhouettes

### Reflections from a Member and an Ambassador

4-H has many opportunities for everyone. My most recent was qualifying for the 2016 Wisconsin 4-H National Archery Team. I qualified by attending state-wide archery shoots. On the team with me were three others; Colin, Tianna, and Leslie. To kick off nationals they have opening ceremonies. Opening ceremonies is Olympic style where we walked in as a state with the other Wisconsin teams.

Day one of shooting was FITA. FITA is large targets placed at far distances that are marked such as 30, 40, 50, and 60 meters at nationals. That day I placed 55<sup>th</sup> with a score of 628 out of 720 points. Since it was the first day I thought I shot well despite not knowing what to expect. The hardest part was trying to shoot in the wind because it was always changing direction. That night there was a teen social where I got to meet people from all over the country.

Day two was the field archery portion which is the least familiar to me because only one shoot offers it. Field archery is like FITA but the target is a lot smaller. The field archery was my best ranking, I placed 30<sup>th</sup> with a score of 254 out of a 280. Day two was by far the closest score-wise out of the three days. Just ten points more would have put me in at least 15<sup>th</sup> place.

The third and final day of shooting was the 3-D course. On the 3-D course there were targets anywhere from deer to dinosaurs and even a frog in a tree. I placed 36<sup>th</sup> with a total of 252 points out of 330. The 3-D course was by far the longest day out of the three. It was the most fun though because I was put with a really good group.

After the three days of shooting I placed 40<sup>th</sup> overall. I was super happy about my placing since I have never faced that tough of competition. During nationals I met a lot of new people and built lasting friendships. I had so much fun I am trying to go back a second time with the recurve team. I would suggest to everyone to get involved with not just

archery but all of the shooting sports and the opportunities offered.

Respectfully - Dylan Zasada







FITA Round Field Round 3-D Animal Round



Please have a small article about your 4-H Club with a photo to Lori by September 26 – for a special 4-H Week Salute in the Republican Journal Paper!!





#### **September**

1<sup>st</sup> – 4-H Record Books due to your 4-H Club Leader

10<sup>th</sup>-11<sup>th</sup>: State 4-H Gymkhana Competition, Wisconsin State Fair Park

15<sup>th</sup>-18<sup>th</sup> - State 4-H Horse Expo, Wisconsin State Fair Park

23<sup>rd</sup> – Family Living Educator Visioning Session with Green County – Gnarly Oak Club, Argyle 1-3 p.m.

25<sup>th</sup> – All Record Books due to UW-Extension Office from 4-H/FFA Leaders for County-wide judging

27<sup>th</sup> – Rural Youth Safety Day – Lafayette County Fairgrounds (4<sup>th</sup> & 5<sup>th</sup> Graders in Lafayette County)

29-30<sup>th</sup> – Foundational Topics – Green Lake, WI

#### **October**

1st - Starts a new 4-H year!

1st - Club Charter Renewal packets are due to UW-Extension Office

2<sup>nd</sup> – 1<sup>st</sup> Annual Lafayette County 4-H Kickball Tournament at Wiota Ball Field 12:30 – 2:00 p.m.

2<sup>nd</sup> - 4-H Leaders Banquet – Ice Cream at 6:00 p.m. – Ceremony starting at 6:30 p.m.

1<sup>st</sup> – 2<sup>nd</sup>: State 4-H Arts Camp at Upham Woods

3<sup>rd</sup> – WHY NOT SETM meeting – Dane County UWEx. 9<sup>th</sup>-12<sup>th</sup> – NAE4-HA National Conference (New Orleans) 17<sup>th</sup> – Joint Meeting with Grant County Ag & Extension Committee 1:00 p.m. – UW Platteville Farm

#### **November**

1<sup>st</sup> - Trip & Awards Applications Due by 4:30 p.m. to UW-Extension Office

4<sup>th</sup> – 6<sup>th</sup>: Fall Forum and Hall of Fame – WI Dells

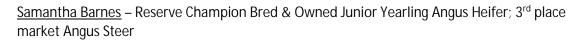
13<sup>th</sup> – Trip & Award Interviews at UW-Extension Office 2:30 – 6:30 p.m.

15<sup>th</sup> – Civil Rights Review – UW-Extension Office

27<sup>th</sup> – Leaders Meeting 6:30 p.m. UW-Extension Foyer

# 2016 WI State Fair Results for Lafayette County Youth

Exhibitors -



Abbey Stauffacher - 6th place Late Jr. Yearling Angus Heifer

Ryan Stauffacher – 5th place Early Jr. Yearling Angus Heifer

Tyler Stauffacher – 6th place Early Jr. yearling Angus Heifer

<u>Braden Abney</u> – *Grand Champion Bred & Owned Any Other Breed (AOB) Female* (Jr. Heifer Calf); **Reserve Grand Champion AOB Female**; Champion Bred & Owned Jr. Heifer Calf AOB

<u>Bailey Abney</u> – Reserve Champion Bred & Owned Jr. Heifer Calf (AOB)

<u>Brodie Abney</u> – *Grand Champion AOB Female* / Champion Jr. Yearling Heifer (AOB); *Reserve Champion Commercial Female (Heifer)*; 3<sup>rd</sup> place Beef Showmanship 18 years of age

<u>Brett Jones</u> – Champion Senior Heifer Calf Hereford / Reserve Champion Bred & Owned Jr. Hereford Heifer Calf; 1<sup>st</sup> place Sr. Hereford Heifer Calf; *Premier Exhibitor 9<sup>th</sup> Place overall*; 2<sup>nd</sup> place Beef Showmanship 18 years of age



<u>Lauren Jones</u> – *Reserve Grand Champion Bred & Owned Female*; 2<sup>nd</sup> place Jr. Hereford Heifer Calf; Reserve Champion Bred & Owned Jr. Yearling Hereford Heifer; *Premier Exhibitor 10<sup>th</sup> Place Overall*; 4<sup>th</sup> place Hereford market steer; *Champion Showman 12 years of Age Beef; 3<sup>rd</sup> OVERALL SUPREME Champion Showperson - Beef* 

<u>Riley Jones</u> – *Champion Hereford Cow/Calf pair*; Reserve Champion Jr. Hereford Heifer Calf; 2<sup>nd</sup> place Hereford Jr. Heifer Calf

Brooke Davis – 4<sup>th</sup> place Late Jr. Yearling Hereford Heifer

<u>Brianna Leahy</u> – *Reserve Grand Champion Bred & Owned Shorthorn Female;* Champion Bred & Owned Jr. Yearling Shorthorn Heifer; 4<sup>th</sup> place Beef Showmanship 15 years of age



Allyson Whitcomb – 3<sup>rd</sup> place Crossbred market steer

Sam Meier – 5<sup>th</sup> place Hereford market steer

Claire Leahy – 1st place Maine-Anjou market steer

Nick Whitcomb – Reserve Champion Main-Anjou market steer; 2<sup>nd</sup> place Showmanship 12 years of age Beef

<u>Caleb Novak</u> – 4<sup>th</sup> Any Other Meat Breed Yearling Ewe; 3<sup>rd</sup> place Any Other Meat Breed Winter Ewe Lamb; 7<sup>th</sup> place Crossbred market lamb; 8<sup>th</sup> place Sheep Showmanship 17 years of age Wether Type

<u>Carson Lobdell</u> – 2<sup>nd</sup> place Any Other Meat Breed Fall Ewe Lamb; *Reserve Grand Champion Southdown Ram; Reserve Grand Champion Bred & Owned Southdown Ram;* 2<sup>nd</sup> place Southdown Yearling Ewe; *Reserve Grand Champion Bred & Owned Southdown (Fall Ewe Lamb)*; 2<sup>nd</sup> Southdown Winter Ewe Lamb; 3<sup>rd</sup> place Southdown Spring Ewe Lamb; *Premier Exhibitor 4<sup>th</sup> place overall;* 1<sup>st</sup> place Crossbred Gilt; 9<sup>th</sup> place Crossbred Gilt; 1<sup>st</sup> place Sheep Showmanship 14 years of age; 3<sup>rd</sup> place Swine Showmanship 14 years of age

<u>Casey Lobdell</u> – 3<sup>rd</sup> place Dorset Yearling Ewe; 2<sup>nd</sup> Southdown Ram Lamb; 2<sup>nd</sup> place Southdown Yearling Ewe; 4<sup>th</sup> place Southdown Fall Ewe Lamb; 2<sup>nd</sup> place Southdown Winter Ewe Lamb; 6<sup>th</sup> place Southdown Spring Ewe Lamb; *Premier Exhibitor 3<sup>rd</sup> place overall;* 6<sup>th</sup> place Crossbred Gilt; 2<sup>nd</sup> place Crossbred Gilt; 1<sup>st</sup> place Sheep Showmanship 19 years of age; <u>SUPREME CHAMPION SHEEP SHOWMAN – Breeding Type;</u> 2<sup>nd</sup> place Swine Showmanship 19 years of age

<u>Colin Novak</u> – 4<sup>th</sup> place Hampshire Spring Ewe Lamb; 9<sup>th</sup> place Wether –Type Lamb; 10<sup>th</sup> place Natural Colored market lamb; 5<sup>th</sup> place Suffolk market lamb; 7<sup>th</sup> place Sheep Showmanship 19 years of age Wether Type Style

<u>Madison Russell</u> – 1<sup>st</sup> place Jr. Sheep Lead Class; 1<sup>st</sup> place Wether Type Lamb; 5<sup>th</sup> place Shropshire market lamb; 1<sup>st</sup> place Suffolk Market lamb; 1<sup>st</sup> place Performance Lamb Reserve Champion Live Show; 2<sup>nd</sup> place Sheep Showmanship 12 years of age – Wether Type style

<u>Connor Novak</u> – 5<sup>th</sup> place Southdown Fall Ram Lamb; 8<sup>th</sup> place Southdown Yearling Ewe; 11<sup>th</sup> place Southdown Winter Ewe Lamb; 4<sup>th</sup> place Sheep Showmanship 15 years of age



<u>Kassandra Palzkill</u> – 1<sup>st</sup> place Southdown Spring Ewe Lamb; 5<sup>th</sup> place Wether Type Lamb (1<sup>st</sup> place WI); Champion Dorset market lamb; 3<sup>rd</sup> place Hampshire market lamb; 1<sup>st</sup> place Sheep Showmanship 16 years of age Wether Type Style; <u>GOV. AUCTION – CHAMPION DORSET</u> \$4,500 purchased by Meijer

<u>Payton Van Schyndle</u> – 5<sup>th</sup> place Wether Type Lamb; 4<sup>th</sup> place Shropshire market lamb; 3<sup>rd</sup> place Sheep Showmanship 12 years of age Wether Type Style; 3<sup>rd</sup> place Winter Holstein Heifer Calf

<u>Ty Palzkill</u> – 7<sup>th</sup> place Any Other Breed (AOB) market lamb; 3<sup>rd</sup> place Crossbred market lamb; 5<sup>th</sup> place Sheep Showmanship 12 years of age Wether Type Style

<u>Cody Kuhlmyer</u> – *Reserve Supreme Bred & Owned Champion Female; Reserve Grand Champion Spotted Gilt; Reserve Grand Champion Bred & Owned Spotted Gilt*; 5<sup>th</sup> place Spotted Gilt; 5<sup>th</sup> place Spotted Bred & Owned market barrow; 5<sup>th</sup> place Crossbred market barrow; 4<sup>th</sup> place Spotted market barrow; 8<sup>th</sup> place Swine Showmanship 17 years of age

Bryce Long – 7<sup>th</sup> place Berkshire market barrow

Tyler Leahy – 1st place Crossbred market barrow; 1st place Crossbred market barrow

Myles Leahy - 2<sup>nd</sup> place Crossbred market barrow; 6<sup>th</sup> place Crossbred market barrow

 $\underline{\text{Colton Long}} - 3^{\text{rd}} \text{ place Crossbred market barrow; } 4^{\text{th}} \text{ place Duroc market barrow; } 5^{\text{th}} \text{ place Swine Showmanship 18 years of age}$ 

Reese Olson – 8<sup>th</sup> place Crossbred market barrow; *Reserve Champion Poland China barrow* 

Emma Rielly - 3<sup>rd</sup> place Crossbred market barrow; 3<sup>rd</sup> place Yorkshire market barrow

Sydney Stolee – 2<sup>nd</sup> place Hampshire market barrow; 10<sup>th</sup> place Spotted market barrow

<u>Leif Bredeson</u> – 1st and 3rd place Hampshire market barrow

Wyat Bredeson – 4<sup>th</sup> place Spotted market barrow

Bailey Schwartz – 4th place Yorkshire market barrow; 5th place Swine Showmanship 13 years of age

Porter Olson – 8 place Yorkshire market barrow

Gracie Douglas – 1st place spring Heifer Brown Swiss Calf; 2nd place Spring Yearling Brown Swiss Heifer

<u>Meghan Douglas</u> – <u>RESERVE SUPREME CHAMPION BRED & OWNED HEIFER;</u> Champion Bred & Owned Brown Swiss Jr. Female; 1st place Summer Yearling Brown Swiss Heifer

Brooke Douglas – 6<sup>th</sup> place Summer Yearling Brown Swiss Heifer; 5<sup>th</sup> place Spring Yearling Brown Swiss Heifer

<u>Allison Thompson</u> – <u>3<sup>RD</sup> OVERALL SUPREME CHAMPION COW</u>; <u>SUPREME CHAMPION BRED & OWNED COW</u>; Champion Senior Brown Swiss Female; Champion Bred & Owned Senior Brown Swiss Female; 2<sup>nd</sup> place Jersey Cow in Milk, 3 years old – Reserve Champion Bred & Owned Sr. Jersey Female

<u>Taylor Ubersox</u> – 4<sup>th</sup> place Spring Holstein Heifer Calf; 4<sup>th</sup> place Milking Shorthorn Fall Heifer Calf

Bridgett Miesen – 10<sup>th</sup> place Spring Holstein Heifer Calf; 12<sup>th</sup> place Winter Holstein Heifer Calf

McKenzie Calvert – 2<sup>nd</sup> place Winter Holstein Heifer Calf; 1<sup>st</sup> place Red & White Cow in Milk, 4 years old

Madison Calvert – 7<sup>th</sup> place Winter Holstein Heifer Calf; 2<sup>nd</sup> place Holstein Jr. Cow, 2 years

<u>Dakotah Meylor-Seeber</u> – 12<sup>th</sup> place Winter Holstein Heifer Calf

Brianna Miesen – 19th place Winter Holstein Heifer Calf

Logan Voigts – 8th place Fall Holstein Heifer Calf; 4th place Jersey Cow in Milk, 4 years old

Dylan McGowan – 19th place Fall Holstein Heifer Calf; 12th place Holstein Winter Yearling Heifer

Travis Dammen – 15th place Holstein Summer yearling Heifer; 7th place Red & White Winter Heifer Calf

Emma Buss – 10<sup>th</sup> place Holstein spring Yearling Heifer

Brooklyn Coulthard – 12<sup>th</sup> place Holstein Fall Yearling Heifer

Carson Carpenter – 5<sup>th</sup> place Holstein Cow in Milk, 4 years

<u>Cora Carpenter</u> – 2<sup>nd</sup> place Spring Jersey Heifer Calf; 2<sup>nd</sup> place Jersey Cow in Milk, 4 years old

Maria Balbach – 2<sup>nd</sup> place Fall Yearling Jersey Calf

Mackenzie Shelnutt – 1st place Jersey Jr. Cow, 2 years old

Gunnar Rielly - 12th place Red & White Fall Heifer Calf

<u>Jacob Tollakson</u> – Poultry Exhibitor: *Asiatic Champion*; *Single Comb Clean Legged Bantam Champion*; *GRAND CHAMPION BANTAM*; Premier Exhibitor 8<sup>th</sup> Overall



State Fair Dairy Photo (caption) Front row: Cora Carpenter, Gracie Douglas, Dylan McGowan, Travis Dammen, Gunnar Rielly, Carson Carpenter, Logan Voigts, Payton Van Schndyle Back row: Brianna Miesen, Brooke Douglas, Meghan Douglas, McKenzie Calvert, Emma Buss, Dakotah Meylor-Seeber, Maria Balbach, Taylor Ubersox, Madison Calvert, Allison Thompson, Mackenzie Shelnutt, Bridgett Miesen, Brooklyn Coulthard

#### Floral Hall Exhibits chosen to exhibit at the State Fair:

Reese Olson Colored Pencil Drawing

Ireln King Pencil Drawing

Tomi Daly Wedding Scrapbook Picture Page Zack Woodworth Recycled Metal Tractor Art

Landon King Wood Burning Sign Mariah Kendall Recycled Art Owl Eli Aird Woven Basket

Octavia Meylor One Black and White Photo (will be sent to State Photography contest)
Claudia Miller One Color Enlargement (will be sent to State Photography contest)

Thomas Buschor Miniature Wooden Hay Wagon

Emma Stietz Name Sign

Zachary Woodworth Wooden Nesting Boxes

Will Burgess Scroll Saw Basket (State Fair Merit) (Staff Favorite)

Cora Carpenter White Tailored Monogramed Blouse (State Fair Merit)

Michelle Meylor Blue Skirt Layla Alt Pleated Dress

Panka McGuire Knitted/Crocheted Hat and Scarf Alexis Murry Milk Can with Painted Scene

Victoria Meylor Farm Wreath Abigail Solverson Large Quilt

Eli Aird Handwritten Penguin Book (State Fair Merit)

Ethan Aird Temp Chart
Panka McGuire Woven Basket
MichaelKendall Wall Hanging Quilt
MichaelKendall Grapevine Wreath

Camden Russell Hot Air Balloon Wall Hanging

Tomi Daly Duct Tape Dress Dylan Zasada Wood Burning

Gabe Nelson Multi-Media (Chosen to Exhibit at State 4-H Youth Art Show 2017)



Photo #5: Willow Springs
large group musical: Front
Row L to R: Landon King, Ike
Meylor, James Ackley, Sammy
Turpin, Marcus Kendall, Lizzy
Meylor, Lilly King, Clara
Solverson, Maci Britz.

Back Row L to R: Victorria Meylor, Mary-Jane Britz, Abigail Solverson, Calan Meylor, Mariah Kendall, Madyson King, Michael Kendall, Octavia Meylor.